



City and County of Swansea

## Minutes of the **Safeguarding People & Tackling Poverty Corporate Delivery Committee**

**Multi-Location Meeting - Gloucester Room, Guildhall / MS**

**Teams**

**Monday, 23 January 2023 at 4.00 pm**

**Present:** Councillor C R Evans (Chair) Presided

**Councillor(s)**

J P Curtice  
A J Jeffery  
J E Pritchard

**Councillor(s)**

R Fogarty  
H Lawson  
L V Walton

**Councillor(s)**

Y V Jardine  
A J O'Connor

**Officer(s)**

Lee Cambule  
Jon Franklin  
Amy Hawkins  
Simon Jones

Tackling Poverty Service Manager  
Team Leader - Local Area Co-ordination  
Head of Adult Services & Tackling Poverty  
Social Services Strategy and Performance Improvement  
Officer  
Democratic Services Officer  
Senior Lawyer

Allison Lowe  
Lisa Thomas

**Also present**

H Gwilliam

Cabinet Member for Community (Support)

**Apologies for Absence**

Councillor(s): N/A

---

**28 Disclosures of Personal & Prejudicial Interests.**

In accordance with the Code of Conduct adopted by the City & County of Swansea, no interests were declared.

**29 Minutes:**

**Resolved** that the Minutes of the Safeguarding People & Tackling Poverty Corporate Delivery Committee held on 28 November 2022 be approved and signed as a correct record.

**30 Report on the Development of Local Area Coordination Best Practice Guide.**

The Tackling Poverty Service Manager and Local Area Co-ordination Implementation Manager, supported by the Cabinet Member for Community

(Support) provided a "For Information" report which outlined a draft best practice guidance document relating to Local Area Co-ordination (LAC) in Swansea.

The draft LAC Best Practice Guide set out the best practice standards as outlined in Appendix A. The Committee were asked for their views on the document and to make any recommendations for improvement.

All Councillors would be consulted on the draft document, as well as staff who work closely with the LAC's and other organisations such as third sector, etc.

The Committee asked a number of questions, provided various suggestions for inclusion and looked forward to receiving a copy of the updated version in due course.

**31 Work Plan 2022-2023.**

The Chair presented the Work Plan for 2022-2023.

**Resolved** that the Work Plan be noted.

The meeting ended at 4.39 pm

**Chair**